

SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 14 June 2016

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 5151 or email sian.walter-browne@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
 5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)



Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 1 - 6)

The Minutes of the meeting held on 8th March 2016 are attached for approval.

6 Election of Vice-Chair

The District Executive is asked to elect a Vice Chair for the municipal year 2016/17.

7 Petitions

This is a standing item, relating to Shaw and Crompton District Executive area, for consideration by the District Executive, in accordance with the Council's petition scheme. No petitions have been received.

8 Nomination to Outside Bodies

Members are invited to nominate one Councillor to the membership of the AV Davies Charity and two Councillors to the membership of the Hopwood Trust.

9 Nominations to Sub-Groups

Nominations are required for the Health & Wellbeing sub-group.

10 Minutes of Shaw and Crompton Community Forum (Pages 7 - 10)

To update the District Executive with the minutes of the Shaw and Crompton Community Forum held on 8th March 2016.

11 Minutes of Health and Wellbeing Sub Group (Pages 11 - 14)

- To update DE with Minutes of Health and Wellbeing Sub Group
- 12 District Plan priorities (Pages 15 - 16)
- To update DE on the District plan
- 13 Shaw and Crompton District Executive Budget Report (Pages 17 - 24)
- To update the District Executive on 2015/16 district spend and advise 2016/17 budget.
- 14 Date of Next Meeting
- The next meeting of the Shaw and Crompton District Executive will be held on Tuesday, 26th July 2016 at 6.00 p.m.